

Holy Baptism & Holy Eucharist
April 5, 2026, 10:00 a.m.



St. Peter's Episcopal Church
8110 St. Andrew's Church Road
Louisville, Kentucky 40258

Holy Baptism & Holy Eucharist

The Feast of the Resurrection of our Lord

April 5, 2026, 10:00 a.m.

*BCP refers to the red Book of Common prayer, found beneath the seat in front of you.
Hymnal refers to the Hymnal 1982, also found in the pew. Insert refers to the bandout with scripture readings.
Bold items are said/sung by all. Please stand or kneel as you are able where marked with a **

***Opening Hymn: #175 “Hail Thee Festival Day”**

Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

Lo, the fair beauty of earth, from the death of the winter arising!
Every good gift of the year now with its Master returns:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

He who was nailed to the cross is Lord and the ruler of nature;
all things created on earth sing to the glory of God:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

Daily the loveliness grows, adorned with glory of blossom;
heaven her gates unbars, flinging her increase of light:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

Rise from the grave now, O Lord, who art author of life and creation.
Treading the pathway of death, life thou bestowest on all:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

God the Creator, the Lord, who rulest the earth and the heavens,
guard us from harm without; cleanse us from evil within:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

Jesus the health of the world, enlighten our minds, thou Redeemer,
Son of the Father supreme, only-begotten of God:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

Spirit of life and of power, now flow in us, fount of our being,
light that dost enlighten all, life that in all dost abide:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

Praise to the giver of good! Thou Love who art author of concord,
pour out thy balm on our souls, order our ways in thy peace:
Hail thee, festival day! blest day that art hallowed forever,
day whereon Christ arose, breaking the kingdom of death

The People standing, the Officiant says:

Alleluia! Christ is risen

People: **The Lord is risen indeed. Alleluia!**

Officiant: There is one body and one spirit;

People: **There is one hope in God's call to us.**

Officiant: One Lord, one Faith, one Baptism;

People: **One God and Father of all.**

Officiant: The Lord be with you;

People: **And also with you.**

Officiant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Officiant: Please be seated for the readings.

Acts 10:34-43

Reader: A reading from the book of Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power;

how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: **The Word of the Lord**

People: **Thanks be to God**

PSALM 118:1-2, 14-24

Officiant: **Let us read this portion of Psalm 118 together.**

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.**
- 2 Let Israel now proclaim, *
"His mercy endures for ever."**
- 14 The Lord is my strength and my song, *
and he has become my salvation.**
- 15 There is a sound of exultation and victory *
in the tents of the righteous:**
- 16 "The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"**
- 17 I shall not die, but live, *
and declare the works of the Lord.**
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

**20 "This is the gate of the Lord; *
he who is righteous may enter."
21 I will give thanks to you, for you answered me *
and have become my salvation.
22 The same stone which the builders rejected *
has become the chief cornerstone.
23 This is the Lord's doing, *
and it is marvelous in our eyes.
24 On this day the Lord has acted; *
we will rejoice and be glad in it.**

Colossians 3:1-4

Reader: A reading from the letter of Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.*Reader: The Word of the Lord*

People: Thanks be to God.

***The Gospel Hymn: Hymnal #207 "Jesus Christ is Risen Today"**

Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!

Sing we to our God above, Alleluia!

praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

John 20:1-18

Officiant: **A reading of the gospel according to St. John**

People: **Glory to you, Lord Christ.**

(read in Karen first, then English) (Sgaw Karen Language)

လၢမုၢ်ခိၣ်ထံးနံၤဂီၤဂီၤဒီးတၢ်ခံးဒီးအဆၢကတီၢ်န့ၣ်, ပုၤမၤကဒါလၢန့ၣ်မုၢ်နီၢ်မၤရံၤလဲၤဆူတၢ်သ့ၣ်ခိၣ်ဒီးထံၣ်
ဘၣ်ဝဲလၢလၢၤလၢအအိၣ်လၢတၢ်ပူၤခိၣ်ထံးန့ၣ်, ဘၣ်တၢ်သးကွၢ်အီၤလံၤန့ၣ်လီၤ. အန့ၣ်ဒီး,
အဝဲလဲၤယုၢ်ဆူစီၤရံၤမိၣ်ပုးတရူးဒီးအပျီၢ် အဘီၣ်အဂၤတဂၤလၢယုၢ်ရှုးအဲၣ်အီၤအအိၣ်ဒီးစံးဘၣ် အဝဲသ့ၣ်,
“ပုၤစီၢ်ကွၢ်ကစၢ်အစိၣ်လၢတၢ်သ့ၣ်ခိၣ် အပူၤလံၤ. ဒီးပုၤဟံၣ်အီၤဖဲလဲၣ်န့ၣ်ပတသ့ၣ်ညါဘၣ်.”

အန့ၣ်ဝံၤ, စီပုးတရူးဒီးအပျီၢ်အဘီၣ်အဂၤတဂၤန့ၣ်
ဟးထီၣ်ဒီးလဲၤဝဲဆူတၢ်သ့ၣ်ခိၣ်န့ၣ်လီၤ. အဝဲသ့ၣ်ခံၤလီၢ်န့ၣ်ယုၢ်ဝဲ, ဘၣ်ဆၣ်အပျီၢ်အဘီၣ်အဂၤ
တဂၤန့ၣ်ယုၢ်ချ့န့ၣ်စီပုးတရူးဒီးလဲၤတုၤဆိဝဲလၢတၢ်သ့ၣ်
ခိၣ်ပူၤန့ၣ်လီၤ. အဝဲသကူးလီၤအသးဒီးကွၢ်တၢ်ဒီးထံၣ်ဘၣ်ဝဲ
တၢ်ကံးယၢ်ဖျိဝါကဆုၣ်တဖၣ်အိၣ်ဟံၣ်လီၤအသး,
ဘၣ်ဆၣ်တလဲၤန့ၣ်ဝဲဘၣ်. စီရံၤမိၣ်ပုးတရူးဟဲလၢအဝဲအလီၢ်ခံ, ဒီးတဘျီယီလဲၤန့ၣ်ဝဲဆူတၢ်သ့ၣ်ခိၣ်အပူၤ
န့ၣ်လီၤ. ဒီးထံၣ်ဘၣ်ဝဲတၢ်ကံးယၢ်ဖျိဝါကဆုၣ်အိၣ်
ဟံၣ်လီၤအသးဖဲန့ၣ်, ဒီးထံၣ်စ့ၢ်ကီးဝဲတၢ်ကံးယၢ်လၢပုၤဖၢၣ်ဃာ်ယုၢ်ရှုး အခိၣ်န့ၣ်လီၤ.
ခိၣ်ဖၢၣ်အံၤတအိၣ်တပူၤဃီဒီးတၢ်ကံးယၢ်ဖျိဝါ ကဆုၣ်တဖၣ်န့ၣ်ဘၣ်. မ့ၢ်အိၣ်ထူထီၣ်အသးလၢအလီၢ်ဒၣ်
ဝဲန့ၣ်လီၤ. အန့ၣ်ဝံၤ, အပျီၢ်အဘီၣ်လၢအလဲၤတုၤဆိလၢတၢ်သ့ၣ်ခိၣ်ပူၤ တဂၤန့ၣ်, လဲၤန့ၣ်စ့ၢ်ကီးဝဲ,
ထံၣ်ဘၣ်တၢ်ဒီးန့ၣ်တၢ်လီၤ. (အန့ၣ်ဒၣ်လဲၢ်, တၢ်ကွဲးအသးလၢအစံးဝဲလၢယုၢ်ရှုး
ကဘၣ်ဂဲၤဆၢထၢၣ်က့ၤလၢတၢ်သံၣ်န့ၣ်, အဝဲသ့ၣ်တန့ၢ်ပၢ် ဒီးဝဲဘၣ်န့ၣ်လီၤ.) အန့ၣ်ဝံၤ,
အပျီၢ်အဘီၣ်တဖၣ်က့ၤကဒါက့ၤဆူအဟံၣ်ဒၣ် ဝဲန့ၣ်လီၤ.

ယုၢ်ရှုးလီၢ်ဖျါထီၣ်အသးလၢပုၤမၤကဒါလၢန့ၣ်မုၢ် နီၢ်မၤရံၤ

(မး. ၂၈:၉-၁၀; မာ. ၁၆:၉-၁၁)

နီၣ်မၤရံၤဆၢထၢၣ်ဒီးဟီၣ်ဝဲတဲာ်သ့ၣ်ခိၣ်ပူၤအချၢ၊ ဒီးဖဲအဟီၣ်ဝဲအခါန့ၣ်၊ အဝဲသကူးလီၤအသးဒီးကွၢ်န့ၣ်
တၢ်ဆူတၢ်သ့ၣ်ခိၣ်အပူၤ၊ ဒီးထံၣ်ဘၣ်ဝဲကလူးခံၣ်ကူကၢတၢ်အဝါ၊
ဆ့ၣ်နီၤဝဲဖဲယုၣ်ရှူးအစိၣ်အိၣ်တ့ၢ်ဝဲအလီၤ၊
လၢအခိၣ်ထးတၢ်ဒီးလၢအခိၣ်ထးတၢ်န့ၣ်လီၤ. အဝဲသ့ၣ်သံကွၢ်အီၤ၊ “နီၣ်မၤရံၤ၊ ဘၣ်မၤန့ၣ်အသိလၢနဟီၣ်
န့ၣ်လဲၣ်.”

အဝဲစံးဆၢတၢ်ဒီးစံးဝဲ၊ “အဝဲသ့ၣ်စိၣ်ကွၢ်ယကစၢ်န့ၣ်လံ. ဒီးဟံၣ်ဝဲဖဲလဲၣ်န့ၣ်ယတသ့ၣ်ညါဘၣ်.”

စံးတၢ်န့ၣ်ဝံၤ၊ အဝဲယုၣ်တရံးအသးဒီးထံၣ်ဘၣ်ဝဲယုၣ်ရှူး ဆၢထၢၣ်ဖဲန့ၣ်၊
ဘၣ်ဆၣ်အဝဲတသ့ၣ်ညါလၢအမ့ၢ်ယုၣ်ရှူး ဘၣ်န့ၣ်လီၤ. ယုၣ်ရှူးသံကွၢ်အီၤ၊ “နီၣ်မၤရံၤ၊
ဘၣ်မၤန့ၣ်အသိလၢနဟီၣ် န့ၣ်လဲၣ်. မ့ၢ်န့ၣ်ယုၣ်မတၢ်တၢ်န့ၣ်လဲၣ်.”

နီၣ်မၤရံၤဆိကမိၣ်ဝဲလၢအမ့ၢ်ပုၤကွၢ်တၢ်သ့ၣ်အလီၤ အသိစံးဘၣ်အီၤ၊ “တၢ်ဒိၣ်မၤရံၤ၊
နမ့ၢ်စိၣ်ကွၢ်အီၤဒီးနဟံၣ်အီၤဖဲ လဲၣ်န့ၣ်၊ စံးဘၣ်တဲဘၣ်ယၢတက့ၢ်. ယကလဲၤဒီးဟံးန့ၣ်က့ၢ် အီၤလီၤ.”

ယုၣ်ရှူးကိးထီၣ်အီၤ၊ “နီၣ်မၤရံၤမၤရံၤ” အဝဲယုၣ်အသးဆူအအိၣ်ဒီးကိးဆၢက့ၢ်အီၤလၢဒုၤတြီၤ အကျိၣ်
“ရၤဘူနံၤမၤရံၤ” (အခိၣ်ညါမ့ၢ် ‘သရၣ်’ လီၤ.)

ယုၣ်ရှူးစံးဘၣ်အီၤ၊ “တဘၣ်ဖိးဃာ်ယၢတဂ့ၢ်. အဂ့ၢ်ဒ်လဲၣ်န့ၣ်၊ ယတက့ၢ်ထီၣ်ဘၣ်ဆူပၢ်အအိၣ်ဒီးဘၣ်.
မ့ၢ်လဲၤဆူယဒိပုၤဝဲၤ တဖၣ်အအိၣ်ဒီးစံးဘၣ်တဲဘၣ်အဝဲသ့ၣ်လၢယက့ၢ်ထီၣ်ကဒါ
က့ၢ်ဆူပုၤလၢအမ့ၢ်ယပၢ်ဒီးမ့ၢ်အဝဲသ့ၣ်အပၢ်၊ ယကစၢ်ယွၤဒီးအဝဲသ့ၣ်အကစၢ်ယွၤအအိၣ်န့ၣ်တက့ၢ်.”

အန့ၣ်ဒီး, ပုၤမၤကဒါလၢန့ၣ်မ့ၢ်နီၣ်မၤရံၤလဲၤဒီးစံးဘၣ်တဲဘၣ်
အပျီၤအဘီၣ်တဖၣ်လၢအဝဲထံၣ်ဘၣ်ကစၢ်ဒီးတၢ်လၢ ကစၢ်စံးဘၣ်တဲဘၣ်တ့ၢ်အီၤတဖၣ်န့ၣ်လီၤ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus

loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Officiant: **The Gospel of the Lord**

People: **Praise to you Lord Christ**

The Sermon

This sermon is from the Episcopal Church website and is written by the Rt. Rev. Frank Logue, bishop of the Episcopal Diocese of Georgia.

Darkness still hides the coming dawn as Mary Magdalene ventures out to Jesus' tomb. What she sees shakes her to the core. She discovers that the massive stone set in place to seal his tomb has been removed. Mary has no

thoughts of resurrection. An empty tomb is frightening when you don't know what happened to the body of the deceased.

The Gospel of John picks up the story here from the afternoon of Jesus' crucifixion. We have moved beyond the brutal scene Mary Magdalene witnessed on Friday as Jesus was tortured and died on the cross. Jesus' death plunged those who loved him into the dark night of hopelessness. Yet, Jesus told his followers, "I have come as light into the world, so that everyone who believes in me should not remain in the darkness."

Jesus of Nazareth was a real man, who gathered an impressive following before being put to death as a threat to the status quo by a Roman provincial governor. There had been and would be many more would-be Messiahs. That the Jesus Movement persisted centuries after his death is what is so highly unusual. The continued existence of faith in Jesus points us back to what occurred that Sunday morning in the garden tomb in Jerusalem that transformed human history by igniting a new hope in those lost in grief.

We read in the Gospel that Mary Magdalene was so bewildered by the empty tomb that she went for help and soon Simon Peter and John were literally racing to the tomb. Peter goes inside and discovers the linen wrappings, with the head cloth rolled up and set in a place by itself. It takes time for the eyes of their hearts to adjust to this new light. Peter and John return home. Only Mary Magdalene remains. She stands weeping outside the tomb. Jesus says, "Woman, why are you weeping? Whom are you looking for?"

She still cannot grasp the world-changing revelation of Jesus' resurrection even though he is standing in front of her. Hearing her name called by Jesus, the light of the glory of God floods in. Mary Magdalene becomes the Apostle to the Apostles, bringing the Good News that life has conquered death. She went out into the darkness of the night to return illumined by the risen Jesus.

We see this shift in perspective as first Mary Magdalene and then the rest of Jesus' followers will come to experience Jesus anew after his resurrection. And for us as well, the real proof of the resurrection comes in our own experience of God's presence. We see in Jesus' crucifixion, how far the love of God extends, to never give up on that love, even when it means death on a

cross. In the resurrection, we discover how good defeats evil and love conquers hate.

While a realistic look at the world gives rise to despondency, when we know that God can, does, and will show up, we are reassured that light still shines in the darkness and the darkness can never overcome it. Whatever may come, you are known and loved by the God who holds eternity and who is also Emmanuel, the God with you in every storm of life. Knowing the power and presence of God is the spark that makes turning from despair to hope not only possible but also reasonable and right. For greater is the one who is in us even in our darkest moments than the one in our despairing world. **Amen.**

Holy Baptism

Presentation and Examination of the Candidates

The Officiant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present *Sailas Kwo Neh* to receive the Sacrament of Baptism.

When all have been presented the Officiant asks the parents and godparents

Will you be responsible for seeing that the child is brought up in the Christian faith and life?

Parents and Godparents: **I will, with God's help.**

Officiant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents **I will, with God's help.**

Then the Officiant asks the following questions of the parents and godparents who speak on behalf of the infant.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

After all have been presented, the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this child in their life in Christ?

People **We will**

Celebrant: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

The Celebrant says to congregation: Let us now pray for the candidate who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People ***And also with you.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise.

In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and forever. **Amen.**

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying

Sailas Kwo Neh I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

When this action has been completed for all candidates, the Priest, at a place in full sight of the congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

Sailas Kwo Neh you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

After the Baptism, a candle (which may be lighted from the Paschal Candle) may be given to the newly baptized or to a godparent. When all have been baptized, the Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Prayers of the People

The reader leads the Prayers of the People

In joy and hope let us pray to the Father, Lord, hear our prayer.

That our risen Savior may fill us with the joy of his glorious and life-giving resurrection. We pray especially for the United States of America and Donald our President; the Commonwealth of Kentucky and Andy, our Governor; and the City of Louisville and Craig our mayor. Let us pray to the Father. **Lord, Hear our prayer.**

That isolated and persecuted churches and in refugee camps around the world people may find fresh strength in the good news of Easter.

Let us pray to the Father. **Lord, Hear our prayer.**

That Christ may grant us humility to be subject to one another in Christian love, especially those of us in God's church on earth. We pray especially for the worldwide Anglican Communion and our Archbishop of Canterbury Sarah, for the Episcopal Church and our Presiding Bishop Sean, for the Diocese of Kentucky and our Bishop Terry, for this Parish and our priest Fine, and for all Deacons and Lay Ministers.

Let us pray to the Father. **Lord, Hear our prayer.**

That Christ may provide for those who suffer from fear, anxiety, and mental illness, and all who lack food, work or shelter, especially the neediest and most easily forgotten in our community. Let us pray to the Father. **Lord, Hear our prayer.**

That by Christ's power war and famine may cease through all the world, especially we pray for people in all places of danger.

Let us pray to the Father. **Lord, Hear our prayer.**

That Christ may reveal the light of his presence to the sick, the weak and the dying, especially **Kenny, Ah Peh, Donna, Peggy, John, Kler Htoo, Bill, Debbie, Moe Loe, George, Ted, Valentine, Pah Noe, Gay Ku, Fiona, Michael, Terry, Beverly, Moe Moe, Peh Naw, Paw Khu, Tracy, Liz, Heidi, Nancy, Addison, Peggy, Rebecca, Nate, Kathy and Harry**; that they may have strength and comfort.

Let us pray to the Father. **Lord, Hear our prayer.**

That Christ may empower our ministries by the gift of your holy and life-giving Spirit. That we may be transformed into the likeness of Christ from glory to glory. Hear our prayers for this parish family. Strengthen us to do your work and grant us all things

necessary for our common life. Bring us all to be of one heart and mind within your holy church. Let us pray to the Father. **Lord, Hear our prayer.**

That, according to his promises, all who have died in the faith of the resurrection may be raised on the last day, especially those from our community who have died in years past: **Cathy Jones, Richard Lee Crum, William Smothers, Jr., Jean Guy, Everette 'Ozzie' Osborn, Robert Keith Calhoun, Ronne Martin, Angela Ryan, Kathryn 'Lennis' Woods, Christopher Michael Bogert, No Ro, Joshua Dyllon Mitchell, Pin Yin, and Margo Tatum.** We pray for **Saw Sunday and all those remembered on our Easter Flower Memorial List** in whose loving memories the sanctuary candle burns today.

Let us pray to the Father. **Lord, Hear our prayer.**

That Christ may send the fire of the Holy Spirit upon his people, so that we may bear faithful witness to his resurrection.

Let us pray to the Father. **Lord, Hear our prayer.**

The Priest adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

***The Peace**

All Stand. The Priest says to the people

The peace of the Lord be always with you.

People: **And also with you**

Then the Ministers and People may greet one another in the name of the Lord.

Announcements

The Offering

The Priest Says:

Let us with gladness present the offerings of our life and labor to the Lord.

Offertory Hymn: Karen Choir

***The Doxology: Hymnal #380, verse 4**

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

***Holy Eucharist, Prayer A
The Holy Communion**

Celebrant: **The Lord be with you**

People: **And Also with you.**

Celebrant: **Lift up your hearts.**

People: **We lift them to the Lord.**

Celebrant: **Let us give thanks to the Lord our God.**

People: **It is right to give God thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died

Christ is risen

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen*

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen

***The Breaking of the Bread**

The Celebrant breaks the consecrated Bread. A period of silence is kept,

Celebrant: **Alleluia, Christ our Passover is sacrificed for us;**

People: **Therefore let us keep the feast, Alleluia.**

\Celebrant: **The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

The Holy Communion

All baptized Christians are invited to come forward for Holy Communion. The priest will give you the bread; you may either eat it and sip from the cup, dip the bread into the cup, or drink the wine alone.

If you are unable to eat gluten, please let the priest know at the altar. All are invited to come forward for a blessing.

The Healing Blessing

All people are invited to come to the back of the church for a healing blessing after receiving communion.

***The Post-Communion Prayer**

Celebrant: **Let us pray**

Celebrant and people:

Eternal god, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

***The Blessing**

The Priest blesses the congregation

***Closing Hymn: Hymnal #180 “He is Risen! He is Risen”**

He is risen, he is risen! Tell it out with joyful voice:

he has burst his three days' prison; let the whole wide earth rejoice:

death is conquered, we are free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow!

Death's long shadows have departed; Jesus' woes are over now,

and the passion that he bore— sin and pain can vex no more.

Come, with high and holy hymning, hail our Lord's triumphant day;

not one darksome cloud is dimming yonder glorious morning ray,

breaking o'er the purple east, symbol of our Easter feast.

He is risen, he is risen! He hath opened heaven's gate:
we are free from sin's dark prison, risen to a holier state;
and a brighter Easter beam on our longing eyes shall stream.

***The Dismissal**

Priest: **Go in Peace, to love and serve the Lord, Alleluia, Alleluia.**

People: **Thanks be to God, Alleluia, Alleluia.**



**Join us after church in Moore Hall for fellowship and for an Easter Egg Hunt!
Children of all ages are invited to join in the Easter Egg Hunt outside Moore Hall.
There will also be good food and friendly fellowship for all ages inside Moore Hall!**



***The Easter Flowers are Given to the Glory of God and
IN LOVING MEMORY OF:***

The Karen Community Members Deceased,

**by the Karen Community & Paw Shae, Hsar Paw, Hnin Zee Dae, Mu Dar,
Par Dar, Mu Thy Sue.**

**Nancy & Donald Reed, Mary Kathryn & Erwin Bartman, Roger Bartman,
Tom Furlong, Edward Mudd, Delores & Frank Lally,
Alice & Paul Richardson, Laura & Ollie Tegstrum, Jerry & Ray Ellis,
Gayle & Hobert Reed, Laura & Ray Sanders, Orvilla & Ray Himmler,
Pat Lally, Bill Mistler, Dan & Kay Mistler, Chris & Cricket Bogert,
Bob Stultz, Barbara Decker, Jay Levine, Becky O'Bryan, Sharon Belcher,
Debbie Ashmore, Dot & Gary Jones, Delores Fowler, Rose Furlal,
Maria Whittington, Juanita Mitchell by Donna & Jim Bartman**

Eddie & Ida Perkins, Delmer & Cordie Franklin by Jerry & Peggie Franklin

Ma Tun by Jolly Paw

Douglas Cameron, Sr and Kenny Smallwood

by Carol Cameron & Valerie Smallwood

Carmen Morgan and Philip Morgan by Rick & Beth Tomes

Mu Tae by Pah Noe & Gay Ku Family

Allie & Delores Smith by Buddy & Pat Doyle

IN THANKSGIVING FOR:

The Karen Community

**by the Karen Community & Paw Shae, Hsar Paw, Hnin Zee Dae,
Mu Dar, Par Dar, Mu Thy Sue.**

**Carol, Neal, Eric, Ondrea, Jessica, Abby, Sevren, Trent, Karter,
Tristan, Ivory, by Valerie Smallwood**

**Our Children and Grandchildren: Jennifer, Laura, Abigail & Nicholas
by Donna and Jim Bartman**

Nate, Boston, Christopher, Jacob by Beth & Rick Tomes




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He is
RISEN

Why do you look for the living among the dead?
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He is not here,

but has risen.
Luke 24:5



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