

Holy Eucharist

All Saints Sunday

November 1, 2025, 10a.m.

St. Peter's Episcopal Church
8110 St. Andrew's Church Road
Louisville, Kentucky 40258

ST. PETER'S
EPISCOPAL CHURCH

*BCP refers to the red Book of Common prayer, found in the red cloth holder in front of you. Hymnal refers to the Hymnal 1982(blue book),also found in the cloth holder. Insert refers to handout with scripture readings. Bold items are said/ sung by all. Please stand or kneel as you are able where marked with a **

The Service Begins in the Memorial Garden Sidewalk/Breezeway

As the names are read, please pray for those we love but see no longer.

Lector: Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

We remember now your servants who are buried in this holy place:

Dennis Wayne Cramer
Renate Stahler Baird
Herman Weiner
Ina Pate
Daniel Chadwick Keifer
Albert Lee Stewart
Willis Goyne Pratt
Judy Schwartz
Mary Rose Shipley Eckhardt
Glen Edward Wizor
Willie Parrigan, Jr.
Melvin Webster
Mary Alene Keifer
Guy Edward Partridge
Patricia Parrigan
Margaret 'Maggie' Miller
Alberta S. Pontius
Delores Fowler
Robert David Porter
Gary Sutter
Saw Sunday

We remember also those from our community who have died in the past year:

Delores Smith **Pa Pree** **Aye Tin**

Please name aloud anyone else you would like to remember today.

Celebrant: Almighty God, we remember before you today these your faithful servants; and we pray that, having opened to them the gates of larger life, you will receive them into your joyful service, that, with all who have faithfully served you in the past, they may share in the eternal victory of Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, One God, for ever and ever. **Amen**

Celebrant: **Let us say together:**
All: **We remember them.**

As the bell tolls, we begin our procession into the church.

***Opening Hymn: Hymnal #287 "For All the Saints" (vs.1-3)**

***The Opening Words: BCP p. 355**

Priest: **Our service begins on page 355 of the prayerbook.**
Priest: **Blessed be God; Father, Son, and Holy Spirit.**
People: **And blessed be his kingdom, now and for ever. Amen**
Priest: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.** ***Amen***

***Gloria in Excelsis Deo Hymnal #S280**
Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Priest: **The Lord be with you**
People: **And also with you**
Priest: **Let us pray**
Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*
Priest: **Please be seated for the readings.**

Revelation 7:9-17

Reader: **A reading from the book of Revelation.**

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing

before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader: **The Word of the Lord**

People: **Thanks be to God**

Psalm 34:1-10, 22

Priest: **Let us read in unison this part of Psalm 34 found in your insert.**

**1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.**

**4 I sought the Lord, and he answered me *
and delivered me out of all my terror.
5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.
7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!
9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.**

1 John 3:1-3

Reader: **A reading from the 1st Letter of John**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader: **The Word of the Lord**

People: **Thanks be to God.**

***The Gospel Hymn: Hymnal #551 "Rise Up Ye Saints of God"**

Matthew 5:1-12

Officiant: **A reading of the gospel according to St. Matthew**

People: **Glory to you, Lord Christ**

(read in Karen first, then English) (Sgaw Karen Language)

1ယ့ဉ်ရူးထံဉ်ပှၤဂီၤမုၢ်တဖဉ်သတးဒီး လဲၤထိဉ်ဝဲဆူတၢ်လူၢ်ဒီခိဉ်ဒီးဆ့ဉ်နီၤဝဲလီၤ.

2အပျါၢ်အဘီဉ်တဖဉ်ဟဲအိဉ်ဖှဉ်လၢအဃၤဒီးအဝဲစးထိဉ်အတၢ်သိဉ် လီၤသီလီၤဒီးစံးဝဲ,

3"ပှၤလၢအဖှိဉ်လၢသူဉ်လၢသးတဖဉ်နှဉ်,

မ့ၢ်ပှၤလၢအဘဉ်ဆိဉ်ဂ့ၤနီၤနီၤလီၤ.

အဂ့ၢ်ဒ်အံၤ, မူခိဉ်အဘီအမုၢ်မ့ၢ်ပှၤသ့ဉ်တဖဉ်နှဉ်

အတၢ်လီၤ.

4ပှၤလၢအသူဉ်အုးသးအုးတဖဉ်နှဉ်,

မ့ၢ်ပှၤလၢအဘဉ်ဆိဉ်ဂ့ၤနီၤနီၤလီၤ.

အဂ့ၢ်ဒ်အံၤ, ကဘဉ်တၢ်မၤမ့ာ်ထိဉ်ကွၤအီၤ

လၢကစၢ်ယွၤလီၤ.

5ပှၤလၢအသးစူၤဒီးဆိဉ်လီၤအသးတဖဉ်နှဉ်,

မ့ၢ်ပှၤလၢအဘဉ်ဆိဉ်ဂ့ၤနီၤနီၤလီၤ.

အဂ့ၢ်ဒ်အံၤ, အဝဲသ့ဉ်ကဒိးန့ၢ်ဘဉ်တၢ်လၢ

ကစၢ်ယွၤစံးဟ်လၢကဟ့ဉ်ဝဲခဲလၫ်လီၤ.

6ပှၤလၢအတၢ်ဆၢမိဉ်နှၢ်သးလီတၢ်အဒိဉ်ကတၢ်ၢ်

မ့ၢ်တၢ်တီတၢ်လိၤနှဉ်,

မ့ၢ်ပှၤလၢအဘဉ်ဆိဉ်ဂ့ၤနီၤနီၤလီၤ.

အဂ့်၊ဒ်အံ၊, ကစ်၊ယွ၊ကမ၊လ၊ပှဲ၊အတ်၊မိဉ်နှ့၊

သးလီအံ၊လ၊လ၊ပှဲ၊ပှဲ၊လီ၊.

7ပှ၊လ၊အသူဉ်ကညီ၊သးကညီ၊ပှ၊ဂ၊နှဉ်,

မ့်၊ပှ၊လ၊အဘဉ်ဆိဉ်ဂ့၊နီ်၊နီ်၊လီ၊.

အဂ့်၊ဒ်အံ၊, အဝဲသ့ဉ်

ကဘဉ်တ်၊သးကညီ၊အီ၊လ၊ကစ်၊ယွ၊လီ၊.

8ပှ၊လ၊အသးကဆှီတဖဉ်နှဉ်,

မ့်၊ပှ၊တဖဉ်လ၊အဘဉ်ဆိဉ်ဂ့၊နီ်၊နီ်၊လီ၊.

အဂ့်၊ဒ်အံ၊, အဝဲသ့ဉ်ကထံဉ်ဘဉ်ကစ်၊ယွ၊လီ၊.

9ပှ၊လ၊အမ၊ဃူမ၊ဖိုးတ်၊တဖဉ်နှဉ်,

မ့်၊ပှ၊လ၊အဘဉ်ဆိဉ်ဂ့၊နီ်၊နီ်၊လီ၊.

အဂ့်၊ဒ်အံ၊, ပှ၊တဖဉ်နှဉ်

ကစ်၊ယွ၊ကကိုးအီ၊လ၊အဖိတဖဉ်လီ၊.

10ပှ၊လ၊အဘဉ်တ်၊မ၊အ၊မ၊နုးအီ၊လ၊

တ်၊တီတ်၊လိ၊အဃိတဖဉ်နှဉ်,

မ့်၊ပှ၊လ၊အဘဉ်ဆိဉ်ဂ့၊နီ်၊နီ်၊လီ၊.

အဂ့်၊ဒ်အံ၊, မူခိဉ်အဘီအမုံ၊မ့်၊

ပှၤတဖၣ်နၣ်အတၢ်လီၤ.

11တဘျီလၢ်လၢ်ဖဲပှၤကတိၤဒုၣ်ဒွၣ်သု, မၤအၢမၤနးသု,

ဒီးစံးအၢစံးသီသုကဘျုံးကဘျၣ်လၢသုမ့ၢ်ယပျါၢ်ယဘီၣ်အဃိ နၣ်, သုမ့ၢ်ပှၤလၢအဘၣ်ဆိၣ်ဂ့ၤနီၢ်နီၢ်လီၤ.

12သူၣ်ခုသးခုဒီး သူၣ်ဖှံသးညီတက့ၢ်. အဂ့ၢ်ဒ်အံၤ,

ယွၤကတီၤဟ်စၢၤတၢ်အဘူးအလဲအဒိၣ်အမုၢ်လၢမူခိၣ်လၢသုဂီၢ်လီၤ.

ဝံလၢညါသ့ၣ်တဖၣ်စ့ၢ်ကီးဘၣ်တၢ်မၤအၢမၤနးတ့ၢ်အီၤဒ်နၣ် အသိးလီၤ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Officiant: **The Gospel of the Lord**

People: **Praise to you Lord Christ**

The Sermon

This sermon is from the Episcopal Church website & is written by the Rev. Edmund Harris, an Episcopal priest who is the Priest and Director of All Saints Church-Community Center in the Anglican Diocese od Toronto, Canada

This morning, on All Saints' Day, we remember that we are part of a family, a very big family we call the Communion of Saints. It is a family that includes you and me, those who are here with us today, and the saints we have loved who have died. In the mystery of God, the Communion of Saints embraces the past, the present, and even the future. Today, as we remember those who have gone before us, we are reminded that in God, in Christ, through the waters of baptism, our lives are bound together forever.

But there is something else we remember today. We remember our own calling to be saints. It is a calling we receive in baptism, when we become members of the Communion of Saints. Being a saint is actually at the heart of what it means to be a Christian. Because to be a saint, to be holy, is at the heart of what it means to follow Jesus. On All Saints' Sunday, we are invited to remember that this is true for us. Few of us will come close to perfection in our lifetime. Yet we are called to be saints. But what does that actually mean: to be a saint? To be holy?

Being holy is not about being perfect or pure. It is not about keeping our hands clean or staying safely removed from the complicated realities of human life. The call to be a saint is very much a call to be present in this world. This is part of what Jesus is teaching in today's Gospel, the Beatitudes. There, Jesus names those who are blessed in the kingdom of heaven. In Jesus's time, to be blessed was closely connected with holiness. A blessed person was a holy person. Yet notice who Jesus calls blessed:

"Blessed are the poor in spirit."
"Blessed are those who mourn."
"Blessed are those who hunger and thirst for righteousness."
"Blessed are the merciful."
"Blessed are the peacemakers."
"Blessed are those who are persecuted for righteousness' sake."

Jesus does not say, "Blessed are the perfect." He does not say, "Blessed are those who never fail." Instead, he points toward people who are deeply engaged with the realities of human life: people who know what it means to grieve; people who long

for justice; people who practice mercy; people who make peace; people who are willing to suffer for what is right. This is a way of living that is *in* the world, but not *of* the world. This is the holiness Jesus calls us to.

In other words, the saints are not people who have escaped the messiness of human life. They are the people who have learned how to meet that messiness with the love of God. And that is good news, because it means that becoming a saint does not require us to become perfect. God does not need perfect saints.

What God needs are saints who are willing to make their lives a place where God's kingdom can take root and grow; saints in whose hearts the Beatitudes take on flesh and blood. God needs saints who strive for holiness, even when they know they will fall short.

That's where more good news comes in: We are not alone on this journey. In fact, we will *never* be alone. Gathered into the Communion of Saints, we join a big family of other saints. A family that includes everyone gathered here, people who are far away, and even people who have died—the people we remember today. They aren't physically here with us, but we can trust that they are present in the mystery of God, rooting for us in our own journey toward becoming saints. Amen.

Priest: **Let us say the Nicene Creed together on page 358 in the prayerbook.**

***The Nicene Creed:**

We believe in one God
the Father, the Almighty
maker of heaven and earth
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
the only Son of God,
eternally begotten of the Father
God from God, Light from Light
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People

The reader leads the Prayers of the People

United in the company of all the faithful and looking for the coming of the kingdom, let us offer our prayers to God, the source o all life and holiness by saying; hear our prayer.

Merciful Lord, strengthen all Christian people by your Holy Spirit, that we may live as a royal priesthood and a holy nation to the praise of Jesus Christ our Savior.
Lord, in your mercy, **hear our prayer**.

Bless Sarah, the Archbishop-elect of Canterbury, Sean our Presiding Bishop, Terry our Bishop, Fine our priest, Edward Way the first US trained Karen priest who was ordained yesterday and all other ministers of your Church, that by faithful proclamation of your word we may be built on the foundation of the apostles and prophets into a holy temple in the Lord. Lord, in you mercy, **hear our prayer**.

Empower our ministries by the gift of your holy and life-giving Spirit, that we may be transformed into the likeness of Christ from glory to glory.
Lord, in your mercy, **hear our prayer**.

Give to the world and its peoples the peace that comes from above. We pray especially for our President Donald, our Governor Andy, our Mayor Craig, and for all who serve the cause of justice and peace around the world, that they may know Christ's way of freedom and life. Lord, in your mercy, **hear our prayer**.

Hold in your embrace all who witness to your love in the service of the poor and needy, all who minister to the sick and dying; and all who bring light to those in darkness. Lord, in your mercy, **hear our prayer**.

Hasten the day when many will come from east and west, from north and south, and sit at table in your kingdom. Lord, in your mercy, **hear our prayer**.

Touch and heal all those whose lives are scarred by sin or disfigured by pain, especially: **Shirley, Debbie, Linda, Janet, Eilene, Ah Peh, Donna, John, Kler Htoo, Debbie, Moe Loe, George, Ted, Valentaine, Pah Noe, Gay Ku, Fiona, Michael, Terry, Beverly, Moe Moe, Peh Naw, Paw Khu, Tracy, Liz, Heidi, Nancy, Addison, Peggy, Rebecca, Nate, Kathy, Do Do, Yecsy, Josy, Laura, Jennifer and Harry;** and for all who struggle with depression, fear, anxiety and mental illness, that , raised from death to life in Christ, their sorrow may be turned to eternal joy.
Lord, in your mercy, **hear our prayer**.

Remember in your mercy all those gone before us who have been well-pleasing to you from eternity and those from our community who have died in years past: **Talmadge Jackson, Scott Clark Calhoun, Bert Hafenbriedel, Gladys Jeanes, David Johnson, Harry O. Taylor, Paula Jenkins, Jim Olson, Guy Partridge, and Pat Parrigan.** Preserve in your faith all your servants on earth, guide us to your kingdom and grant us your peace at all times. Lord, in your mercy, **hear our prayer**.

We give you thanks for the whole company of your saints in glory, especially **the Rev. Suzanne Warner**, in whose loving memory the Sanctuary Candle burns today. We join with them in fellowship as we give you our prayers and praises; by your grace may we, like them, be made perfect in your love.
Lord, in your mercy, **hear our prayer**.

The Priest adds a concluding Collect:

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people and strengthen us to do your will; through Jesus Christ our Lord. ***Amen.***

***The Confession & Absolution**

The Priest says

Let us confess our sins against God and our neighbor with the confession found on page 360 in the prayerbook.

Minister and People:

Most merciful God,
We confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways
to the glory of your Name. Amen

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in Eternal life. Amen

***The Peace**

All Stand. The Priest says to the people

The peace of the Lord be always with you.

People: **And also with you**

Then the Ministers and People may greet one another in the name of the Lord.

Birthdays, Anniversaries, & Celebrations

Announcements

(*Warden to lead Announcements*)

The Offering

The Priest Says:

Let us with gladness present the offerings of our life and labor to the Lord.

*Offering Hymn: Hymnal #293 "I Sing a Song of the Saints of God"

***The Doxology: Hymnal #380, verse 3**

Praise God, from whom all blessing flow;
Praise him all creatures here below,
Praise Him above, ye heavenly host;
Praise Father, Son and Holy Ghost.

***Holy Eucharist, Prayer A: BCP p. 361**

The Holy Communion

The Priest Says: **We continue on page 361 in the prayerbook.**
Priest: **The Lord be with you**
People: **And Also with you**.
Priest: **Lift up your hearts**.
People: **We lift them to the Lord**.
Priest: **Let us give thanks to the Lord our God.**
People: **It is right to give God thanks and praise**..

Then facing the Holy Table, the Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

Then the Priest continues:
Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.
On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me."
Therefore we proclaim the mystery of faith:

Priest and People
Christ has died
Christ is risen
Christ will come again.
The Priest continues:
We celebrate the memorial of our redemption, O father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen*

And now, as our Savior Christ has taught us, we are bold to say
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen

***The Breaking of the Bread**

The Priest breaks the consecrated Bread. A period of silence is kept,

Priest: **Christ our Passover is sacrificed for us;**

People: **Therefore let us keep the feast.**

Priest: **The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

Holy Communion

All baptized Christians are invited to come forward for bread and wine; all people are invited to come forward for a blessing. All are invited to go to the back of the church for a healing blessing after receiving communion.

***The Post-Communion Prayer**

Priest: **Let us pray the post communion prayer on page 365 in the prayerbook.**

Priest and people:

Eternal god, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

***The Blessing**

The Priest blesses the congregation

***Closing Hymn: Hymnal #618 "Ye Watchers and Ye Holy Ones" (vs.1-3)**

***The Dismissal**

Priest: **Go in Peace, to love and serve the Lord.**

People: **Thanks be to God**

