

Holy Eucharist
8th SUNDAY after PENTECOST - July 19, 2026, 10:00 a.m.

St. Peter's Episcopal Church
8110 St. Andrew's Church Road
Louisville, Kentucky 40258



*BCP refers to the red Book of Common prayer, found in the red cloth holder in front of you.
Hymnal refers to the Hymnal 1982 (blue book), also found in the cloth holder. Insert refers to handout with scripture readings.
Bold items are said/sung by all. Please stand or kneel as you are able where marked with a **

***Opening Hymn: Hymnal #544 “Jesus Shall Reign Where’er the Sun”**

***The Opening Words:**

KAREN MORNING PRAYER SERVICE – JOLLY PAW

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THE READINGS:

Genesis 28:10-19a

Reader: A reading from the book of Genesis;

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, “I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.” Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!” And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader: **The Word of the Lord**

People: **Thanks be to God**

Psalm 139: 1-11, 22-23

Officiant: **Let us read together this portion of Psalm 139 found in your insert.**

- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.**
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.**
- 4 You press upon me behind and before *
and lay your hand upon me.**
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.**
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?**
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.**
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,**
- 9 Even there your hand will lead me *
and your right hand hold me fast.**
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"**
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.**
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.**
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.**

Romans 8:12-25

Reader: **A reading from the letter of Paul to the Romans**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you

put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader: **The Word of the Lord**

People: **Thanks be to God.**

***The Gospel Hymn: Hymnal #707 “Take My Life and Let it Be”**

Matthew 13:24-30,36-43

Officiant: **A reading of the gospel according to St. Matthew**

People: **Glory to you, Lord Christ**

(read in Karen first, then English) (Sgaw Karen Language)

24ယုန်ရှုးတဲကဒီးတၢ်ကတိၤဒိအဂၤတခါဒီးစံး, “မူခိၣ်အဘီအမုၢ်လီၤကံးဒီးပုၤလၢအဖုံလီၤတၢ်ချံလၢအ
ဂ့ၤလၢအစံၣ်ပျီပူၤလီၤ. 25တနၢ်ဖဲပုၤကိးဂၤဒဲးမံဘၣ်အသးအခါ,
အဒုၣ်အဒါတဂၤဟဲဒီးဖုံလီၤနီၣ်စံၣ်လၢဘုအကျါ ဒီးက့ၤက့ၤဝဲလီၤ. 26တုၤဘုအမုၢ်တဖၣ်ဒိၣ်ထီၣ်,

ပျီၣ်ထီၣ်သၣ်ထီၣ်ဒီး

နီၣ်စံၣ်အိၣ်ဖျါထီၣ်စ့ၢ်ကိးဝဲလီၤ. 27ဒီးဟံၣ်ကစၢ်အကုၢ်အပုၤတဖၣ်ဟဲဆူအိၣ်ဒီးစံးဘၣ်အီၤ,

‘တၢ်ဒိၣ်ဧ၊ နဖုံလၢတၢ်ချံလၢအဂ့ၤလၢနစံာ်ပျီပူၤတမ့ၢ်ဘၣ်ဧါ.
နစံာ်ပူၤအိၣ်ဒီးနီၣ်စံၣ်ဒ်လဲၣ်.’ 28အဝဲစံးဆၢအဝဲသ့ၣ်, ‘ဒုၣ်ဒါတဂၤမၤတၢ်တၢ်အံၤလီၤ.’
အကုၢ်တဖၣ်စံးဘၣ်အီၤ, ‘မ့ၢ်နအဲၣ်ဒီးလၢပကလဲၤထဲးထီၣ်ကွၢ်နီၣ်စံၣ်န့ၣ်ဧါ.’ 29အဝဲစံးဝဲ,
‘တဘၣ်မၤတဂ့ၤ. သုထဲးထီၣ်နီၣ်စံၣ်အဖၢမုၢ်ဒီး
သုကထဲးထီၣ်ကွၢ်ဘၣ်ဖုးဘုန့ၣ်လီၤ. 30ပျဲအဝဲသ့ၣ်ခံကလုာ်လၢဒိၣ်ထီၣ်တပူၤဃီတက့ၢ်.
တုၤကူးဘုအကတီၢ်ဘၣ်ဒီးယကစံးဘၣ်ပုၤကူးဘုဖိတဖၣ်လၢ အကထဲးထီၣ်ဆိနီၣ်စံၣ်,
စၢကဒိၣ်အီၤတကဒိၣ်ဘၣ်တကဒိၣ် ဒီးဆူးထီၣ်ကွၢ်အီၤလၢမ့ၢ်အူအပူၤလီၤ.
မ့ၢ်ဘုဧါဟ့ၣ်ဧါန့ၣ်ယကမၤအထၢဖိၣ်ဝဲဒီးဂံၢ်ဖိၣ်လၢယဖိပူၤလီၤ.’ ”

36တုၤန့ၣ်တစုယုၣ်ရှုးဟးဖးဒီးပုၤဂီၢ်မုၢ်ဒီးက့ၤဝဲဆူဟံၣ်ပူၤန့ၣ်လီၤ. အပျီၤအဘီၣ်တဖၣ်လဲၤဆူအအိၣ်
ဒီးစံးဘၣ်အီၤ, “တဲဖျါန့ၢ်ပုၤလၢတၢ်ကတိၤဒိဘၣ်ဃးဒီး နီၣ်စံၣ်လၢပျီပူၤအိၣ်ပညီတက့ၢ်.”

37ယုၣ်ရှုးစံးဆၢဝဲ,
“ပုၤလၢအဖုံတၢ်ချံလၢအဂ့ၤန့ၣ်မ့ၢ်ပုၤကညီအဖိခွါလီၤ. 38စံာ်ဧါပျီဧါမ့ၢ်ဟီၣ်ခိၣ်ချၢလီၤ.
ဒီးတၢ်ချံလၢအဂ့ၤမ့ၢ်ပုၤဘီဖိမုၢ်ဖိတဖၣ်,
ဒီးနီၣ်စံၣ်မ့ၢ်မုၢ်ကီၤလံၢ်အဖိအလံၢ်တဖၣ်လီၤ. 39ဒီးဒုၣ်ဒါလၢအဖုံလီၤအဝဲသ့ၣ်န့ၣ်, မ့ၢ်မုၢ်ကီၤလံၢ်လီၤ.
ကူးဘုအဆၢကတီၢ် မ့ၢ်မုၢ်နံၤခံကတၢ်အကတီၢ်, ဒီးပုၤကူးဘုဖိတဖၣ်
မ့ၢ်ကလူးတဖၣ်လီၤ. 40ဒ်နီၣ်စံၣ်ဘၣ်တၢ်ထၢဖိၣ်ဒီးဆူးကဲၤထီၣ်ကွၢ်အီၤလၢမ့ၢ်အူအသီးန့ၣ်,
တၢ်ကမၤအသးလၢမုၢ်နံၤခံကတၢ်ဒ်န့ၣ်အသီးလီၤ. 41ပုၤကညီအဖိခွါကဆုၤလီၤအကလူးတဖၣ်,
ဒ်သီးအဝဲသ့ၣ်ကထၢဖိၣ်ပုၤလၢအဒုးမၤပုၤဂၤလၢတၢ်ဒဲးဘး ဒီးပုၤလၢအမၤတၢ်အၢတၢ်သီတဖၣ်ခဲလၢာ်
ဒီးထုးထီၣ်ကွၢ်အီၤလၢအဘီအမုၢ်အပူၤလီၤ. 42ဒီးကလူးတဖၣ်ကတုၢ်လီၤကွၢ်အဝဲသ့ၣ်ဆူမ့ၢ်အူအဖၣ်က
ပူၤ,
ဖဲအဝဲသ့ၣ်ကဟီၣ်တၢ်ယၢၤတၢ်ဒီးကအ့ၣ်စးအမဲန့ၣ်လီၤ. 43တုၤန့ၣ်တဘျီပုၤတီပုၤလီၤတဖၣ်ကကပီၤ
ထီၣ်ဒ်မုၢ်အသီးလၢ အပၢ်အဘီအမုၢ်အပူၤလီၤ. ပုၤအိၣ်ဒီးအနီၣ်လၢအနီၣ်ဟူတၢ်သ့န့ၣ်,
မံအဒိကန့ၣ်တၢ်တက့ၢ်.

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went

away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Officiant: **The Gospel of the Lord**

People: **Praise to you Lord Christ**

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Priest: Let us say the Nicene Creed together, found on page 358 of the BCP
*The Nicene Creed:

We believe in one God
 the Father, the Almighty
 maker of heaven and earth
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ
 the only Son of God,
 eternally begotten of the Father
 God from God, Light from Light
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation

he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

The Prayers of the People

The reader leads the Prayers of the People

In the power of the Spirit and in union with Christ, let us pray to the Father, Lord hear our prayer.

Almighty God, our heavenly Father, you promised through your Son Jesus Christ to hear us when we pray in faith. Let us pray to the Father, **Lord hear our prayer.**

Strengthen the worldwide Anglican Communion and our Archbishop Sarah; the Episcopal Church and our Presiding Bishop Sean, the Diocese of Kentucky and our Bishop Terry, this parish and our priest Fine and all deacons and lay ministers. Strengthen all your Church in the service of Christ, that those who confess your name may be united in your truth, live together in your love, and reveal your glory in the world. Let us pray to the Father, **Lord hear our prayer.**

Bless and guide Donald our president, Andy our governor, Craig our mayor, and all who work for justice and peace: give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that we may honor one another, and seek the common good. We also pray for all countries at war that the Spirit may lead them to the blessings of peace. Let us pray to the Father. **Lord, Hear our prayer.**

Give grace to us, our families and friends, and to all our neighbors, that we may serve Christ in one another, and love as he loves us. Let us pray to the Father. **Lord, Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially those who suffer from fear, anxiety, mental illness, addiction, and all who lack food, work or shelter. We pray also for those members of our community in any need or trouble, especially **Helen, Shirley, Sheila, Debbie, Linda, Janet, Eilene, Ah Peh, Donna, Peggy, John, Kler Htoo, Bill, Debbie, Moe Loe, George, Ted, Valentine, Pah Noe, Gay Ku, Fiona, Michael, Terry, Beverly, Moe Moe, Peh Naw, Paw Khu, Tracy, Liz, Heidi, Nancy, Addison, Peggy, Rebecca, Nate, Kathy, Do Do, Becky, and Harry**; give them courage and hope in their troubles; and bring them the joy of your salvation. Let us pray to the Father. **Lord, Hear our prayer.**

Hear us as we remember those who have died in the faith of Christ, especially our friends, family, and neighbors who have died in years past: **James T. Hickerson, Joyce Anderson, Eudora Lena McKinley Smith, Dorothy Hankins, Irene Keifer, Chad Keifer, Pa Pree, JoAnn Davis, Wanda Blake, Allie Smith, Elaine Sanders, Alene Keifer, Sue Watson, Nicholas Michael Jeanes, and Anita Roberts**. We remember also **Harry Taylor**, in whose loving memory the sanctuary candle burns today. According to your promises, grant us with them a share in your eternal kingdom. Let us pray to the Father. **Lord, Hear our prayer.**

Rejoicing in the fellowship of blessed Peter, Paul, John and all your saints, we commend ourselves and the whole creation to your unfailing love. Bless those in isolated and persecuted churches around the world and in refugee camps that people may find fresh strength in the good news of Easter and that the fire of the Holy Spirit may be sent upon his people, so that we may bear faithful witness to his resurrection.

Let us pray to the Father. **Lord, Hear our prayer.**

The Priest adds a concluding Collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

***The Confession & Absolution: BCP p. 360**

The Priest says

Let us confess our sins against God and our neighbor with the confession found on page 360 of the prayerbook.

Minister and People:

Most merciful God,

**We confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,**

**and walk in your ways
to the glory of your Name. Amen**

The Priest stands and says

**Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in Eternal life. Amen**

***The Peace**

All Stand. The Priest says to the people

The peace of the Lord be always with you.

***People:* And also with you**

Then the Ministers and People may greet one another in the name of the Lord.

Birthdays, Anniversaries, & Celebrations & Announcements

***The Offering**

The Priest Says:

Let us with gladness present the offerings of our life and labor to the Lord.

***The Offering Hymn: Hymnal#522 “Glorious Things of Thee are S[oken”**

***The Doxology: Hymnal #380, verse 4**

Praise God, from whom all blessings flow;

praise him, all creatures here below;

praise him above, ye heavenly host:

praise Father, Son, and Holy Ghost.

***Holy Eucharist, Prayer A: BCP p. 361**

The Holy Communion

***Celebrant:* The Lord be with you**

***People:* And Also with you.**

***Celebrant:* Lift up your hearts.**

***People:* We lift them to the Lord.**

***Celebrant:* Let us give thanks to the Lord our God.**

***People:* It is right to give God thanks and praise..**

Then facing the Holy Table, the Celebrant proceeds:

**It is right, and a good and joyful thing, always and everywhere to give
thanks to you, Father Almighty, Creator of heaven and earth. For by
water and the Holy Spirit you have made us a new people in Jesus
Christ our Lord, to show forth your glory in all the world. Therefore**

we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.*

Hosanna in the highest.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Hosanna in the highest.

Then the Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died

Christ is risen

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen*

**And now, as our Savior Christ has taught us, we are bold to say
Our Father, who art in heaven,**

**hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. *Amen***

***The Breaking of the Bread**

The Celebrant breaks the consecrated Bread. A period of silence is kept,

Celebrant: **Christ our Passover is sacrificed for us;**

People: **Therefore let us keep the feast.**

Celebrant: **The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

Holy Communion

*All baptized Christians are invited to come forward for bread and wine; all people are invited to come forward for a blessing.
All are invited to go to the back of the church for a healing blessing after receiving communion.*

***The Post-Communion Prayer: BCP p. 365**

Celebrant: Let us pray the Post-Communion Prayer found on page 365 in the prayerbook
Celebrant and people:

Eternal god, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

***The Blessing**

The Priest blesses the congregation

***Closing Hymn: Hymnal #562 “Onward Christian Soldiers” (vs.1,2 & 5)**

***The Dismissal**

Priest: **Go in Peace, to love and serve the Lord. Alleluia. Alleluia.**

People: **Thanks be to God. Alleluia. Alleluia.**

